

F.40( )Kharif/Flood/2081/2025/130

: 05/02/2026

: AS/AGRI/2081/BHA/0011752

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|--|-----|----------------|---------|---------|
|  |     |                |         |         |
|  |     | Other Than SMF | 50%- 5% | 2 5 405 |
|  | 2   | Other Than SMF | 50%- 5% | 3 525   |
|  | 310 |                |         | 3336930 |

2025-2026

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